

**Bridger Valley Electric Association, Inc.
Utah Rural Electric Cooperative Association
Michael F Peterson Youth Leadership Challenge Conference Application
June 21 thru June 25, 2021 – Snow College, Ephraim, UT**

Name: _____

School: _____

Parents/Guardian Name: _____

Mailing Address: _____

City, State, Zip _____

Phone: _____

E-Mail Address _____

T-SHIRT SIZE _____

Please tell us why you are interested in attending the conference: _____

Deadline to apply is Monday, April 12th. Please mail applications or email:

Tamara Lupher
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Mountain View WY 82939
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